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Builder 3 and 2. *Contains instruction on drawings and specifications, woodworking, leveling, grading, excavating, and much more.* 1981: 672 p.; ill., plate. revised ed.
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Building Science Series. *Presents research results, test methods, and performance criteria related to the structural and environmental functions and the durability and safety characteristics of building elements and systems.*

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Carpenter. *A valuable source of information for anyone interested in carpentry and woodworking, this manual, supplemented by hundreds of illustrations, provides information on construction techniques, building layout, forming for concrete, frame carpentry, roofing and many other related subjects.* 1971: 196 p.; ill. 1979-repr. Issued with perforations. D 101.11:5-551 B S/N 008-020-00487-1 7.00

Competitive Assessment of the United States:

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Concrete and Masonry. *Explains the physical characteristics and properties of concrete, brick, and tile.* 1970: 201 p.; ill. 1979-repr. Issued with perforations.
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Construction and Industrial Plywood. *Covers requirements and methods of test for the wood species, veneer grading, glue bonds, panel construction and workmanship, dimensional tolerances, marking, moisture content and packing of plywood.* 1984: 41 p.
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Construction Grants, 1985, Municipal Wastewater Treatment. 1984: 375 p.; ill. EP 2.8:C 76/985 S/N 055-000-00243-6 11.00

Construction Guides for Exposed Wood Decks. *Describes and illustrates methods of constructing low-level, hillside, and rooftop decks for the home.* 1972: 82 p.; ill. 1985-repr.
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Construction Industry: OSHA Safety and Health Standards Digest. 1983: 69 p.; revised ed.
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Construction Industry, OSHA Safety and Health Standards (29 CFR 1926/1910). *Contains Code of Federal Regulations, Title 29, Part 1926, Safety and Health Regulations for Construction, and those sections of part 1910 which apply to the construction industry.* 1983: 456 p.; ill. revised ed. L 35.6/4:C 76/983-2 S/N 029-015-00065-1 6.50

Construction Industry Series:

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Construction Occupations. *A reprint from the 1984-85 Occupational Outlook Handbook giving the employment outlook for bricklayers and stonemasons, cement masons and terrazzo workers, construction laborers and helpers, operating engineers, drywall applicators and tapers, and other employment areas in construction.* 1984: 27 p.; ill.
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Construction Reports. *Various series of reports compiled by the Bureau of the Census and includes types of data formerly issued by the Bureau of Labor Statistics and the Business and Defense Service Administration.*

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Construction Safety Standards. *Promotes working conditions and work practices which will ensure all employees a safe and healthful work environment in all construction activities administered by the Bureau of Reclamation.* 1982: 513 p.; revised ed. Issued in looseleaf form and includes the binder. I 27.2:C 76/5 S/N 024-003-00152-0 $ 12.00

Correctional Facility Design and Construction Management. 1985: 132 p.; ill. J 28.23:C 81/2 S/N 027-000-01219-1 4.75

Current Construction Report: Residential Alterations and Repairs (C-50). (Quarterly and Annual Issue.) *Estimates expenditures by property owners for maintenance and repairs, additions, alterations, and major replacements to residential properties.* Subscription price: Domestic - $9.00 a year; Foreign - $11.25 a year. Single copy price: Domestic - $2.00 a copy; Foreign - $2.50 a copy. Annual Issue: Domestic - $3.50 a copy; Foreign - $4.40 a copy. [CCRAR] (File Code 2B)
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Designs for Low-Cost Wood Homes. *Contains descriptive summary sheets for Low-Cost House Plans FS-FPL 1 through 5 and FS-SE 1 through 6. Working plan available is listed below, all missing plans are out of print.* 1969: 28 p.; ill. 1978-repr.
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Instructor's Manual. *Aids General Services Administration instructors conducting seminars on how to measure the economic impact of alternative designs, systems, operations, and maintenance strategies in Federal buildings.* 1984: 328 p.
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Seminar Workbook. *Presents basic resource materials, references, and introductions to methods presented in the seminar and provides instructional problems for solution by participants.* 1984: 192 p.; ill. C 13.46:1195 S/N 003-003-02597-6 4.50

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Fiftieth Anniversary of the United States Department of Justice Building, 1934-1984. *Describes the construction of the United States Justice Department building from an historical viewpoint in celebration of the fiftieth anniversary. A bibliography is included.* 1984: 116 p.; ill. S/N 027-000-01210-8 6.50

Forest Service Specifications for Construction:

Bridges and Other Major Drainage Structures. 1985: 251 p.; ill.
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Roads and Minor Drainage Structures. 1985: 159 p.
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Glossary of Historic Masonry Deterioration Problems and Preservation Treatments. 1984: 72 p.; ill.
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Guidelines for Construction and Equipment of Hospital and Medical Facilities, 1983/1984. 1984: 80 p.
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House Construction: How to Reduce Costs. *Helping you to reduce construction, maintenance, and operation costs, this booklet summarizes good advice on choosing the location and design of your new house, and discusses the options related to interior arrangements, materials selection, construction techniques, and utilities installation.* 1977: 15 p.; ill. revised ed.
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How to Obtain Consideration for Architect-Engineer Contracts With the Department of Defense. 1976: 29 p.; ill.
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Installation Guidelines for Solar DHW Systems in One- and Two-Family Dwellings. 1979: 107 p.; ill. 1980-repr.
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Minimum Property Standards, Volume II, Multifamily Housing. HUD 4910.1. *Updates various standards and criteria, reorganizes some parts, eliminates unnecessary requirements, and deletes health and safety criteria in favor of provisions of national model building codes or State and local codes comparable to national model codes. Standards relating to durability, energy, the elderly, and the handicapped are retained. Subscription service consists of a basic manual and quarterly revisions for an indeterminate period. In looseleaf form, punched for 3-ring binder.* Subscription price: Domestic - $35.00; Foreign - $43.75. [MPSØ2] (File Code 1X)
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Moisture Problems in Historic Masonry Walls: Diagnosis and Treatments. 1984: 48 p.; ill. I 29.2:H 62/18 S/N 024-005-00872-1 2.25

Monthly Awards for Construction Grants for Wastewater Treatment Works. *The annual companion issue, "State Priority List Works", formerly sold as a separate publication, is incorporated with an issue near the end of each calendar year.* Subscription price: Domestic - $51.00 a year; Foreign - $63.75 a year; single copies vary in price. [MCGWT] (File Code 2G)
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Occupational Employment in Mining, Construction, Finance and Services. *Presents information from a 1981 survey.* 1984: 100 p.
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OSHA Standards and Regulations, Volume III, Construction Industry Standards and Interpretations. *Subscription service of each volume includes changes for an indeterminate period. Looseleaf for updating.* Subscription price: Domestic - $29.00; Foreign - $36.25. [OSHØ3] (File Code 1A)
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Pipefitting Plumbing Handbook. *Provides guidance to planner-estimators in projecting labor hour requirements for workers performing typical facilities maintenance tasks.* 1983: 233 p.; looseleaf. revised ed.
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Plumbing Manual, Report of the Subcommittee on Plumbing of the Central Housing Committee on Research, Design, and Construction. 1940: 70 p.; ill. 1976-repr.
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Repointing Mortar Joints in Historic Brick Buildings. 1985: 8 p.; revised ed. I 29.84:2 S/N 024-005-00878-1 1.00

Research and Innovation in the Building Regulatory Process: Proceedings of the 6th NBS/NCSBCS Joint Conference, Held in Denver, Colorado on September 11, 1984. 1985: 143 p.; ill.
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Sheet Metal, Structural Iron and Welding Handbook. *Guides planner-estimators projecting man-hour requirements for workers performing typical facilities maintenance tasks.* 1984: 213 p.; looseleaf. revised ed.
D 1.6/7:Sh 3/984 S/N 008-050-00231-0 $ 6.00

United States Army in World War II, Technical Services, Corps of Engineers, Construction in the United States. *Describes the implementation of the largest construction program in United States history, one that provided a home base for a United States Army of eight million persons between 1941 and 1945.* 1972: 747 p.; ill. Clothbound.
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United States Inspected Meat and Poultry Packing Plants: A Guide to Construction and Layout. *Provides operators of meat and poultry packing plants with requirements for the design, building, alteration, and maintenance of plants operated under the Federal Meat and Poultry Inspection program.* 1984: 83 p.; ill. 8 plates. revised ed.
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Value of New Construction Put in Place in the United States, 1964 to 1980. *Provides monthly and annual estimates of new construction put in place in the United States from 1964 to 1980.* 1981: 196 p.
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Wood Handbook: Wood as an Engineering Material. *Provides engineers, architects, and others involved in home building and remodeling with a source of information on the physical and mechanical properties of wood and how these properties are affected by variations in the wood itself.* 1974: 433 p.; ill. 1984-repr. Clothbound.
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